

**CENTRE FOR COMPARATIVE RELIGIONS AND CIVILIZATIONS  
JAMIA MILLIA ISLAMIA**

**JTACON 17-18 February 2020**

**RELIGION, GENDER, SOCIETY**

**DATE: 17 FEBRUARY 2020**  
**TIME: 2.15 pm - 5.30 pm**  
**VENUE: Seminar Hall, Centre for Jawaharlal Nehru Studies  
Naom Chomsky Building, Gate No: 19, Jamia Millia Islamia**

**CHAIRPERSON AND INVITED SPEAKER**

**Dr Firdous Azmat Siddiqui**

Demography and Electoral Politics: Discourse on Muslim Women's Body

|   |                 |
|---|-----------------|
| Mystical Oral Re-Tellings And Its Lyrical Representation<br>in Contemporary Punjab  | Sanjay Dansalia |
| The Art of Narration and <i>Fawaid-Al-Fu'ad</i>   | Fariya Ansari   |
| Understanding the Post-1947 Transformation<br>of Dargah Bu Ali Shah Qalandar  | Mohd Asif       |
| Proposal for The Implementation Of NB-IOT<br>while Performing Tawaf In UMRAH Or Hajj  | Shaziya Islam   |
| Resort to religious and faith healing practices in the<br>pathway to care for mental illness:<br>a study among Mappila Muslims of Malabar, Kerala | Farsana K P     |
| The Sanatani Political Discourse:<br>Dharmasamrat Swami Karapatri (1907- 1982)<br>and His Ram-Rajya Parishad                                      | Kamal MISHRA    |

**DATE:** 18 FEBRUARY 2020  
**TIME:** 10 am -1 pm  
**VENUE:** Seminar Hall, Centre for Jawaharlal Nehru Studies  
Naom Chomsky Building, Gate No: 19, Jamia Millia Islamia

**CHAIRPERSON AND INVITED SPEAKER**

**Dr Annie KUNNATH**

Identifying the Two Figures in The *Visions of Amram* (4Q543-547)

|   |                    |
|---|--------------------|
| Revelation and Nature: An Islamic Perspective on Environment  | Mhmd Ahmed Raza    |
| Islamic Teachings for Environmental Conservation  | Darakhshan Naaz    |
| Conceptualising the Goddess in The Tamil Bhakti Traditions  | Piyush Kukrety     |
| The Bible and The Stranger<br>Islam   | Peerzada Muneer ul |
| Fracturing the Colonial Paradigm of <i>Guru Granth Sahib</i> with Special Reference to The Works of Gurbhagat Singh   | Heera SINGH        |
| Religion and Adivasi Identity: Negotiating Shared Space of Cultural Boundaries  | Purnima K. Oraon   |
| Buddhism in the shaping of identity and culture among the Tai-Khamtis of Assam: A case study of the Bor-Khamti village in the Lakhimpur district                            | Silpisikha Baruah  |
| Socio economic situation of Muslim women in Muslim Populated district Murshidabad (West Bengal): A Study of State Minority Relation in Disadvantage and Development Process | Soma Roy           |

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